

Subject: 09/19/2017 01:00 PM - Economic Development Committee Meeting - SPECIAL MEETING - REVISED
From: City Clerk <Clerk.LSadmin@LACITY.ORG>
Date: 09/15/2017 01:48 PM
To: CLK_2811@LISTSERV.LACITY.ORG

TITLE: Economic Development Committee Meeting - SPECIAL MEETING - REVISED
DATE: 09/19/2017
TIME: 01:00 PM
To view the document online please visit: http://ens.lacity.org/clk/committeeagend/clkcommitteeagend281115010_09192017.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:
<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:
http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_2811&A=1

—clkcommitteeagend281115010_09192017.html—

»

Called by Committee Chair

*REVISED - SPECIAL MEETING - ECONOMIC DEVELOPMENT COMMITTEE

Tuesday, September 19, 2017

ROOM 1050, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

***Please note the change in meeting date and location; agenda revised to reflect the receipt of additional documents.**

MEMBERS: COUNCILMEMBER CURREN D. PRICE, JR., CHAIR
COUNCILMEMBER JOE BUSCAINO
COUNCILMEMBER JOSE HUIZAR

(Adam Lid - Legislative Assistant - (213) 978-1076 or email Adam.Lid@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[15-0817-S1](#)

Chief Legislative Analyst to report, City Attorney reports and Ordinances relative to amending the Los Angeles Administrative Code Sections 10.36 and 10.37 relating to service worker contractor worker retention and the living wage.

(Also referred to the Immigrant Affairs, Civil Rights, and Equity Committee)

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (2)

[14-1072](#)

CD 9 City Clerk report relative to the South Los Angeles Industrial Tract (Property-Based) Business Improvement District Fiscal Year 2017 Annual Planning Report.

Fiscal Impact Statement Submitted: Yes.

Community Impact Statement: None submitted.

ITEM NO. (3)

13-1694-S4

City Attorney report and Ordinance relative to dissolving Community Taxing District No. 2 and repealing authorization to levy special taxes within Community Taxing District No. 2 for the development of a hotel and parking structure within the Grand Avenue Project.

(Also referred to the Budget and Finance Committee)

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (4)

17-0959

Joint Workforce Development Board/EWDD report relative to authority to accept \$300,000 from the University of Southern California (USC) and expend said funds to provide work readiness and employment services to 120 individuals for the USC Village Local Project Area.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).

—Attachments:

clkcommitteeagend281115010_09192017.html

17.6 KB